



Government of Himachal Pradesh
Department of Environment Science & Technology.

No. STE-F (2)-10/2009

Dated Shimla-2, the 26/4/2011

"NOTIFICATION"

Whereas H.P. has approximately 92 wetlands spread over mostly in the higher altitude;

And whereas these wetlands have important biodiversity values apart from direct consumptive use values for human and have important regulatory role in soil and water conservation;

And whereas, conservation of these wetlands assumed importance under National Wetland Conservation Programme;

Now, in pursuance to guidelines issued by Ministry of Environment and Forests, GoI, the Governor, Himachal Pradesh is pleased to constitute a State Steering Committee under the Chairmanship of the Chief Secretary, Govt. of Himachal Pradesh for examining the action plan and review the progress of the activities taken under from time to time in respect of Wetlands identified under National Wetland Conservation Programme, as under:-

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| 1. | Chief Secretary, to the Govt. of H.P. | Chairman. |
| 2. | Additional Chief Secretary (Env.S&T) to the Govt. of H.P. | Vice Chairman. |
| 3. | Additional Chief Secretary (Forests) to the Govt. of H.P. | Member |
| 4. | Principal Secretary (Tourism) to the Govt. of H.P. | Member. |
| 5. | Principal Chief Conservator of Forests, H.P. | Member |
| 6. | Principal Chief Conservator of Forests (Wildlife), H.P. | Member |
| 7. | Advisor/Director (Conservation Wetland Programme) MoEF, GoI, New Delhi. | Member |
| 8. | Deputy Commissioners, Kangra, Chamba, Mandi, Lahaul & Spiti and Sirmour Distts. | Member |
| 9. | Director, Department of Fisheries, H.P | Member. |
| 10. | Director, Department of Environment, S&T, H.P. | Member |

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| 11. | Conservator of Forests (Wildlife),
North & South and CF Mandi. | Member |
| 12. | Member Secretary, H.P. State
Pollution Control Board, Shimla-9. | Member |
| 13. | State Geologist, H.P. Shimla. | Member |
| 14. | Local NGO's of repute (3 Nos.) to be
Nominated by the Committee. | Member |
| 15. | Member Secretary,
State Council for Science Tech. & Env. H.P. Shimla-9. | Member |

The Steering Committee would approve Annual Action Plans for conservation and management of all RAMSAR wetlands and Wetlands of National Importance i.e. Renukaji, Pong Dam, Chandertal, Riwalsar & Khajjiyar as per the guidelines of MoEF, GoI, New Delhi.

The term of the Steering Committee will be for three years.

The Steering Committee will meet twice in a year and review the activities taken under for conservation and development of the wetlands and suggest measures for conservation and management of the wetlands.

The Official members of the Steering Committee will be entitled to T.A/D.A as admissible under Govt. of H.P. Rules/respective Depts./Institutions.

The Non-official members would be paid TA/DA and honorarium for sitting as per the H.P. Govt. Rules as applicable in other Depts./Institutions/Boards/Corporation.

This issues with the prior concurrence of the Finance Department obtained vide their U.O.No.Fin (C) B (15)-4/2001, dated 21.4.2011 & FD (Dy.No.51758609 dated 30.3.2011).

This supersedes notification issued vide No.STV (Env.) F (11) 3/88 dated 2nd March, 1989.

By order

Chief Secretary to the
Government of Himachal Pradesh.

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Endst. No. As above:

Dated Shimla-2, the 26/4/2011

Copy forwarded to the following for information & necessary action :-

1. The Secretary to the Governor, Himachal Pradesh, Shimla-2.
2. The Private Secretary to the Chief Secretary, Govt. of H.P. Shimla-2.
3. All Administrative Secretaries in H.P. Government.
4. All Members of the Steering Committee (from Sr.No.1 to 15).
5. The Vice-Chancellor, H.P. University, Shimla-5.
6. All Heads of Departments in H.P.
7. The Additional Secretary, Govt. of India, Ministry of Environment & Forests, Paryavaran Bhawan, CGO, Complex, Lodhi Road, New Delhi-110003 with reference to his D.O. letter No.J-22012/85/2009-CS (W) dated 8th Jan., 2010.
8. The Accountant General, H.P. Shimla-3.
9. The Secretary, H.P. Vidhan Sabha, Shimla-4.
10. The Controller, Printing and Stationery, H.P. Shimla-5 for publication in the Rajpatra.

Joint Secretary (Env.S&T) to the
Government of Himachal Pradesh.