



H.P. STATE COUNCIL FOR SCIENCE, TECHNOLOGY & ENVIRONMENT

Block-34, SDA Complex, Kasumpti, Shimla-171009

RE-ADVERTISEMENT

INVITING PARTICIPATION IN "COMMUNITY LED ASSESSMENT, AWARENESS, ADVOCACY AND ACTION PROGRAMME (CLAP) FOR ENVIRONMENT PROTECTION AND CARBON NEUTRALITY": EXPRESSION OF INTEREST (EOI)

The Department of Environment, Science and Technology has appointed Development Alternatives as "State Management Agency" to steer the "Community Led Assessment, Awareness, Advocacy and Action Programme (CLAP) for Environment Protection and Carbon Neutrality in Himachal Pradesh". Expression of Interest (EOI) is hereby invited from State / District / Sub-division / Block / Panchayat level NGOs, Mahila Mandals, Yuvak Mandals, Institutions etc. with proven service delivery in the field of **environment protection** and having adequate experience of working in Himachal Pradesh to function as "District Coordinating Agency" and "Field Implementation Agency" so as to enable the "State Management Agency" to implement the programme. If required selected agencies also be provided support for the conduct of programme activities. Interested organisations should submit the following details:

- Profile of the organisation with contact details.
- Registration Certificate and Memorandum of Association.
- Audited reports of the last 3 years.
- Professional staff strength and short CVs of key personnel.
- Details of major environmental projects and works handled in last 3 years and impact created.
- Area of operations (mention Districts, Sub-divisions, Blocks, Panchayats).

The last date for the submission of documents has now been extended to 20/10/2009. The afore-mentioned documents should reach in the office of **Member Secretary (EC), State Council of Science, Technology and Environment, 34 S.D.A Complex, Kasumpti, Shimla-171009, H.P.** on or before 20/10/2009. The short-listed agencies will be directly contacted.

For further information please visit: www.hpscste.nic.in, www.hppcb.nic.in, www.hpemis.nic.in, www.himachal.nic.in/environment/.

Member Secretary (EC)
(State Council for Science, Technology & Environment)